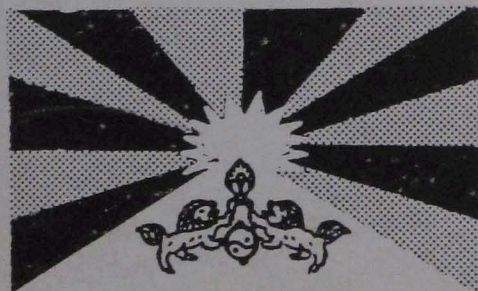


**A PROVISIONAL
LIST
OF
TIBETOLOGICAL
RESEARCH-PAPERS
AND ARTICLES
PUBLISHED IN
THE PEOPLE'S REPUBLIC
OF CHINA
AND TIBET**

**BY
PER K. SØRENSEN**



**KATHMANDU · NEPAL
1991**

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FRANZ STEINER VERLAG WIESBADEN GMBH

STUTT GART

1991

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Tibetological Research Papers and Articles
Published in
The People's Republic of China and Tibet

Per K. Sørensen



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STUTTGART

1991

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COMPILER'S NOTE

The present book contains a provisional list of publications—mainly academic—issued in the PRC and Tibet in the course of the last ten years. The list does not attempt to be complete, as it merely reflects what I have been able to acquire at various locations in China and Tibet. Inasmuch as the quality, and in particular the scholastic quality of research carried out on Tibetological material is steadily increasing among Chinese and Tibetan scholars, it has been deemed worthwhile to generate this list. However, do note that Section II.1 will probably only interest a limited number of scholars and readers, as it contains essays and articles with stereotype odes and lyrics replete with empty political rhetoric, and these papers only interest us for linguistic, lexicographical, and philological reasons.

Finally I must express my gratitude to Prof. Ian Astley-Kristensen, Marburg, Germany, for his never-failing assistance in bringing my heap of notes into a readable bookish form, and to Dr. Chr. Cüppers, who provided the contacts in Nepal. Finally a debt of gratitude must be expressed to the Carlsberg Foundation, Copenhagen, for financing my fieldwork in China and Tibet.

Per K. Sørensen
Humboldt Scholar
Zentralasiatisches Seminar
Bonn, Germany

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TIBETAN SOURCES

Section I Historical, Cultural, Medical & Religious Studies and Research Papers

I.1 Historical, Cultural & Religious Books and Research Papers

- Karma gling-pa, "sPrul-sku Karma gling-pa'i gter-byon badzra gu-ru'i phan-yon dang 'bru-'grel bzhugs-so", *Bod-ljongs nang-bstan*, 1988 (2), pp. 120–122.
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Section II

Tibetan (Folk) Songs & Contemporary and Traditional Poetry

II.1 Contemporary Tibetan Collections of Songs, Literary Poetry & Popular Lyrics

CODE

- CLP: Contemporary Love Poetry
 CPL: Contemporary Poetry & Lyrics
 CPP: Contemporary Political Poetry
 CRP: Classical or Contemporary Religious Poetry
 CSP: Contemporary Social Poetry
 TPP: Traditional Political Poetry
 CLS: Contemporary Love Songs
 CTFS: Contemporary/Traditional Folkssongs
 MPS: Modern Political Songs

- Kun-'dul rdo-rje, 1989, "Pha-yul gyi ngo-mtshar brjod-pa 'chi-med gling-bu'i sgra-dbyangs", *Bod kyi rtsom-rig sgyu-rtсал*, 1989 (2), pp. 59–63. [CPP-nine syll. *glu*]
- Kun-'dul rdo-rje, 1989, "bsNgags-tshig khu-byug sngon-ma'i mgrin-glu", *Bod kyi rtsom-rig sgyu-rtсал*, 1989 (6), pp. 35–37. [TTP nine syll. *glu*]
- Kun-bzang rgyal-mtshan, 1984, "rGya-Bod mthun-sgril la bsngags-pa", *Bod kyi mang-tshogs rig-rtсал*, 1984 (1), pp. 66–67. [TPP nine-syll. *glu*]
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- Kun-bzang rgyal-mtshan & rDo-rje nor-bu (comp.), 1990. "Ngal-rtsol gyi glu", *sPang-rgyan me-tog*, 1990 (1), pp. 30–31. [CTFS nine-syll. *glu* + six-syll. *gzhas*]
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- Kun-bzang rgyal-mtshan & Zla-ba bkra-shis (comp.), 1990, "Zur-za'i tshig-rgyag", *sPang-rgyan me-tog*, 1990 (4), pp. 52–54. [CTFS six-syll. *gzhas*]
- Kun-bzang rgyal-mtshan & Zla-ba bkra-shis (comp.), 1990, *Bod kyi dmangs-khrod glu-dbyangs bdams-bsgrigs*; Mi-rigs dpe-skrun-khang, Beijing, pp. 1–159.

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- Klu-mo-mtsho, 1985, "Pha-yul dran-glu nyam-chung bung-ba'i rang-sgra", *Zla-zer*, 1985 (1), pp. 33–34. [CCP-nine syll. *glu*]
- Klu-mo-mtsho, 1989, "dPyid-dus kyi slob-grva", *Zla-zer*, 1989 (1), p. 48. [CSP-nine syll. *glu*]
- dKar-mgon, 1987, "Po-ta-la", *sBrang-char*, 1987 (3), p. 80. [CPL-nine syll. *glu*]
- dKon-mchog bkra-shis, 1988, "Mang-tshogs sgyu-rtсал gyi legs-skyes smon-tshig", *Bod-ljongs mang-tshogs rig-rtсал*, 1988 (1-2), pp. 51–52. [CPL-eleven syll. quatrains]
- dKon-mchog sgra-dbyangs rgya-mtsho, 1986, "sMon-tshig bung-ba'i rgyang-glu", *Bod kyi rtsom-rig sgyu-rtсал*, 1986 (5), pp. 116–117. [CTP-nine syll. quatrains]
- dKon-mchog tshe-brtan, 1982, "Deng-rabs-can bzhir-dmigs-pa'i skul 'debs", *Bod kyi rtsdom-rig sgyu-rtсал*, 1982 (5), pp. 80–81. [CPL nine-syll. quatrains]
- dKon-mchog yon-tan, 1986, "bsNgags-brjod me-tog tshom-bu", *lHo kha'i rtsom-rig sgyu-rtсал*, 1986 (2), pp. 23–26.
- dKon-mchog yon-tan, 1989, "'Khrul-snang ngo-mtshar blun-po'i ka-phreng", *Gangs-ljongs rig-gnas*, 1989, pp. 66–71. [CRP fifteen-syll. quatrains *ka-phreng*]
- Klu-rgyal-'bum, 1986, "Sor-rtse'i sdug-gar", *mTsho-sngon mang-tshogs sgyu-rtсал*, 1986 (3), pp. 9–13. [CPL eleven-syll. quatrains]
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- bKa'-'bum-rgyal, 1989, "Ka-phreng sgeg-mo 'jig-rten mi-yul 'grims", *Zla-zer*, 1989 (1), pp. 46–47. [CPL nine-syll. *ka-phreng*-quatrains]
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- bKra-shis (comp.), 1989, "Bod kyi dmangs-gzhas", *lHo-kha'i rtsom-rig sgyu-rtсал*, 1989 (3), pp. 87–88.
- bKra-shis don-grub, 1987, "Ka-phreng khrus kyi rdzing-bu", *sBrang-char*, 1987 (3), p. 81. [CPL eleven-syll. quatrains, *ka-phreng*]
- bKra-shis don-grub, 1989, "Ri-bong", *sBrang-char*, 1989 (1), pp. 44–47.
- bKra[-shis] rdo[-rje], 1983, "Tang la bstod-pa", *Bod kyi mang-tshogs rig-rtсал*, 1983 (2), p. 56. [CPP nine-syll. quatrains]

- bKra-shis rdo-rje, 1984, "rTag-tu 'dzoms-pa'i smon-lam", *Bod kyi rtsom-rig sgyu-rtal*, 1984 (4), pp. 79–80.
- bKra-shis rdo-rje (comp.), 1985, "dMangs-khrod mdza'gzhas", *Bod kyi rtsom-rig sgyu-rtal*, 1985 (2), pp. 107–108.
- bKra-shis dpal-ldan, 1983, "gTsang-rong gi chang-gzhas", *Bod kyi rtsom-rig sgyu-rtal* 1983 (2), pp. 74–77.
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- bKra-shis dpal-ldan, 1989, "dByar-rnga'i skyo-gar (rab-btags snyan-tshig ring-po)", *Gangs-ljongs rig-gnas*, 1989 (3), pp. 37–43. [CPL]
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- bKra-shis phun-tshogs, 1989, "sKyid-pa'i 'brog-pa", *Bod kyi rtsom-rig sgyu-rtal*, 1989 (1), pp. 101–102.
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- bKra-shis dbang-rgyal, 1983, "dMangs-khrod kyi glu-gzhas la bsngags-pa", *Bod kyi mang-tshogs rig-rtal*, 1983 (2), pp. 21–22. [MPS nine-syll. *glu*]
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- bKra-shis tshe-brtan (comp.), "Dus-bstun chab-srid glu-gzhas", *sPang-rgyan me-tog*, 1990 (3), pp. 49–50. [MPS six-syll. and nine-syll. *gzhas* and *glu*]
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- bKra-shis rin-chen, 1982, "Lo-rgyus don-snying ldan-pa'i chu-rags", *Bod kyi rtsom-rig sgyu-rtal*, 1982 (5), pp. 25–27, 31. [CPP nine-syll. quatrains]
- bKra-shis rin-chen, 1984, "Bod-rigs mi-dmangs dga'-ba'i 'dzum brgya-bzhad", *Bod kyi rtsom-rig sgyu-rtal*, 1984 (4), pp. 7–8.
- rKang-drug, 1987, "Nga yi mthun-grogs", *Bod kyi rtsom-rig sgyu-rtal*, 1987 (6), pp. 7–8.
- sKar-ma don-grub, 1987, "Blo-gros myu-gu skyong-ba'i zla-bo", *Bod kyi rtsom-rig sgyu-rtal*, 1987 (6), p. 56.

- sKal-kho, 1985, "Pha-yul la bstod-pa rna-ba'i bcud-len", *Bod kyi rtsom-rig sgyu-rtal*, 1985 (5), pp. 97–99.
- sKal-kho, 1988, "Deng gi me-tog bzhad-pa'i rnam-pa gsar-pa", *Bod kyi rtsom-rig sgyu-rtal*, 1988 (2), pp. 24–27.
- sKal-ldan (comp.), 1990, "Bod kyi stod-gzhas 'ga'-zhig", *sPang-rgyan me-tog*, 1990 (2), pp. 58–63. [CTFS six-syll. *gzhas*]
- sKal-ldan (comp.), 1990, "Bod kyi nang-ma'i gzhas-tshig 'ga'-zhig", *sPang-rgyan me-tog*, 1990 (2), pp. 64–66. [CTFS six-syll. *gzhas*]
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APPENDIX

A Survey of Institutes and Research Centres of Tibetology in The People's Republic of China and Tibet

Tibetology in the People's Republic of China is comparatively young when compared with its record in the West, where Tibetology now is well on in years. It is usually considered to be over 150 years old, being initiated, as it was, by Csoma de Körös of Hungary, aptly called the father of Tibetology. In the PRC this branch of scientific research is as young as other adjacent branches, such as Mongolian Studies, Turkish Studies, and Manchu Studies. The first faltering steps into this field were taken during the first part of this century by scholarly pioneers such as the linguist Luo Changpei and the historian Chen Yinke,¹ but the first true pioneering effort of Tibetology, however, must rightly be credited to Yu Daoquan,² China's grand old man of Tibetology.

Since the establishment of the People's Republic of China in 1949 and following the brutal annexation of Tibet from 1950-1, the regime developed a keen interest in implementing and substantiating research in Tibetan matters, initially more out of political than purely academic motives. From the outset research was restricted to a few institutions located first and foremost in Beijing (i.e. The Central College of National Minorities) and later in Xi'an yang of Shaanxi Province (The College of the Tibetan National Minority), all Chinese-run departments and academies. Tibetological research really first witnessed an upsurge in the wake of "the open door" policy initiated in 1978, which included a slackening in the previous harsh suppression of Tibet and of what was left of its unique national culture; an opening of the formerly secluded "Roof of the World" to foreigners; and, at least outwardly, a less austere sinification of the region, leaving room for the Tibetan scholars themselves to carry out research in their own culture, literature, and history. The seventies and eighties have seen the establishment of numerous

*This appendix appeared originally in the journal, *Studies in Central & East Asian Religions*, published by The Seminar for Buddhist Studies (Copenhagen and Aarhus, Denmark). The main part was included in Vol. 3 (1990), pp. 113-124, and the final section (from the section on The Tibet University onwards) will appear in Vol. 4 (1991).

¹Cf. Wang Yao, *A Brief Introduction*, pp. 26-28.

²His work, *The Love Songs of the Sixth Dalai Lama Tshangs-dbyangs rgya-mtsho*, Academia Sinica, The National Research Institute of History and Philology Monograph Series, No. 5, 1930, Peiping, is the first treatise of Tibetology in China. In the early thirties Tibetology had not yet been enrolled in the Universities as a distinct discipline. Later Yu Daoquan went to Paris, to study with Prof. J. Bacot for five years in order to improve his knowledge. During the same period other Chinese scholars such as Han Rulin, Wen You, Ren Naiqiang, Li Anzhai, Yu Shiyu, Wang Yinuan, Jin Peng, Wang Sen, Huang Mingxin, Wu Fengpei, Liu Liqian, Liu Shengqi and Zhuang Xueben carried out research in material on Tibet or related to Tibet. At the beginning of the fifties Yu returned to China to take up the post as Professor of Tibetan Language and Literature at the newly established Central College of National Minorities.

institutes of national minorities (*minzu*) carrying out large-scale research in Tibetan affairs in Lanzhou, Xining, Chengdu and Lhasa proper, along with the establishment of the Tibetan Academy of Social Sciences and the Tibet University in Lhasa.

The present situation for Tibetology on mainland China is richer than ever, a surprising fact after all, when we consider the impact of the academic vacuum and the overriding contempt which the regime displayed against its own academic society during the hysteria and devastation caused by the Cultural Revolution.

The present survey, based partly upon material and data collected during visits to China in 1988 and 1990, and partly pieced together from numerous sources and lumps of information generously provided me by various colleagues,³ is for obvious reasons beset with a number of serious restrictions. Our brief and incomplete *aperçu* is, first of all, limited to institutions and centres that deal with what may be called traditional Tibetology, i.e. in the main academic research into the culture, history (history of ideas, national history and other), literature (including linguistics, etc.), and religion (philosophic, sectarian, etc.) of the Tibetan speaking peoples in modern and classical times. Institutes and departments that deal more specifically with the social sciences and other traditional non-arts disciplines, for instance, have been excluded from the present paper.

Obviously, the picture drawn here still exhibits many *lacunæ* and gross omissions in terms of the names of institutions and the activities and the identity of quite a number of scholars. The list does not attempt to be complete and far from all places have been registered, yet another reason should not be overlooked: the slow working of *glasnost*, if not its deplorable absence, still widely encountered despite some good progress in the academic contacts and exchange between China (not to speak of Tibet proper) and the outside world in recent years. It is, or rather has always been, difficult to gain full access to reliable information about matters Tibetan via China, as the country, needless to say, is still a highly sensitive political topic to the cautious Chinese. Some of the piecemeal data provided in the sequel should consequently be taken *cum grano salis* or, at best, remain badly in need of supplementary data. Rather, one should consider the following list as a preliminary sketch to be filled out and expanded progressively. In fact, a plethora of Chinese scholars—apart from the figures mentioned here—carry out research on Tibetan or Tibet-related material.

The following approach will be geographical. The various departments and institutes mentioned below may well cover different national minorities, but only the section(s) dealing with Tibet will be described. Finally, it should

³I should like to express my gratitude to the following scholars: in China, Prof. Wang Yao, rDo-rje tshe-brtan, Chen Qingying, Dor-zhi, Zhang Yun and Du Yongbing; in Europe, Dr. Hu Haiyan and Prof. Per Kvaerne.

be noted that behind the names of some of the Chinese scholars a Tibetan national is not infrequently hidden.

Status as of mid-1990.

BEIJING

• *The Central College of National Minorities* (Zhongyang Minzu Xueyuan, Krung-dbyang mi-rigs slob-grva chen-mo).

Address: 27, Baishiqiao Lu, Haidian Dist., Beijing. Tel. 8022288

China's foremost and oldest academy or college, dedicated to the study of and research in the national minorities. Established in June 1951 and sponsored by the State Commission for Minorities Affairs, it accommodates nine departments with both teaching departments and research sections.

• *The Research Institute of Tibetology* (Zangxue Yanjiusuo). Founded 1981, staff of 16 people.

Director (*suozhang*): Professor (*jiaoshou*) Li Bingquan

Political relations between and modern history of Tibet and China.

Speaks Tibetan. Tel. 8022288 2412 (Office) or 2584 (Home).

Professor Wang Yao

Many aspects of the culture and linguistic history of Tibet. Published numerous books on Dunhuang material, ancient inscriptions, language and theatrical history, etc. Speaks Tibetan and travels widely in the West. Tel. 8022288 2845.

Other Staff

Assoc. Prof. (*fu jiaoshou*) Chen Jianjian; Assoc. Prof. Chang Dongjie; Lecturer (*jiangshi*) Guo Qing; Lecturer Guo Weibing; Lecturer Zhou Runnian; Lecturer Wang Lu (?); Assistant (*zhujiao*) bDe-skyid; Assistant sGrol-ma; Assistant (Reb-gong) rDo-rje-mkhar; Assistant Grags-pa; Secretary (*mishu*) Blo-bzang mkhas-grub.

• *The First Department of The Language and Literature of The National Minorities* (Minzu Yuwenyixi)

Chairman (*xizhuren*): Prof. (*jiaoshou*, *dge rgan che mo*) Thub-bstan dbang-po. Tibetan Language (*yuyan*).

Other Staff

Prof. sKal-bzang 'gyur-med. Tibetan Grammar (*wenfa*).

Tel. 8022288 2769

Prof. Hu Tan. Tibetan Linguistics (*yuwenxue*). (Vice-President of the Central Academy of National Minorities). Tel. 890771.

Prof. Tong Jinhua. Tibetan Literature (*wenxue*).

Assoc. Prof. Zhou Xiuwen. Tibetan Language and Literature (*yuwen*);

Assoc. Prof. Geng Yufang; Assoc. Prof. Ju Zonglin; Lecturer Gangs-mtsho; Lecturer Tshe-ring lha-mo.

• *Department of Ethnology* (Minzu Xuexi)

Chairman and Director of the Institute of National Minorities: Professor Wang Furen. Tibetan History (*lishi*). Tel. 8022288 2214.

Assoc. Prof. Suo Wenqing, Curator (*guanzhang*) of The Museum of Ethnic National Minorities (*Shaoshu minzu bowuguan*) of The Central Academy of National Minorities and Advisor (*guwen*) for the protection of cultural relics, Guizhou Province. Tel. 8022288 2390/2852

• *The Research Institute of National Minorities* (Minzu Yanjiusuo) affiliated to The Chinese Academy of Social Science (*Zhongguo Shehui Kexueyuan*). Though it is affiliated to The Academy of Social Science, this institute is for historical reasons located here in The Central College of National Minorities.

Prof. Yao Zhaolin. Tibetan Sociology (*shehuixue*).

Prof. Wang Sen. Tibetan History (*lishi*). Indo-Tibetan Epistemological tradition, China's leading expert on *pramāṇa*.

Other Staff

Ass. Research Fellow (*fu yanjiuyuan*) Huang Hao, tel. 890771 369.

Ass. Research Fellow Zhai Shengde, Secretary of Foreign Affairs, tel. 8022288 2336.

Ass. Research Fellow Zhu Qiyuan.

Ass. Research Fellow Zhe Shendei.

• *The China Tibetology Research Centre* (*Zhongguo Zangxue Yanjiu Zhongxin*, Krung-go Bod kyi shes-rig zhib-'jug lte-gnas).

Address: Beichen Dongfu, Building No. 1, Zhuzong, Yayuncun District, Beijing 100101. Tel. 4910088.

This research department (*las khungs*) was founded on 20th May 1986, sponsored directly by the State Commission of Treasury. Its formal objectives are accordingly: (1) to organize and to implement tibetological research nationwide; (2) to effectuate important research projects in the centre. (3) to educate specialists in Tibetology; (4) to collect and to compile all kinds of written material related to tibetological research; (5) to carry out extensive scientific exchange within Tibetology on a national and an international scale.

Current major scientific research projects: (1) publication and a critical collation of the Tibetan language bKa'-gyur and bsTan-'gyur; (2) investigation and compilation of Sanskrit manuscripts written on palm-leaves; (3) investigation of the relationship between the central government of China and the local government of Tibet since the Yuan Dynasty; (4) investigation into the social forms of manifestation of the Tibetan slave-system; (5) publication and composition of a historical encyclopedia of Tibet; (6) research on strategies of Tibetan economy.⁴

⁴Cf. rDo-rje tshe-brtan, 1988 (1), *op. cit.*, p. 19: "krung go'i bod kyi shes rig zhib 'jug lte gnas kyi las 'gan ni rgyal yongs kyi bod kyi shes rig zhib 'jug bya gzhag mthun sbyor sgrig 'dzugs

General Director (*zhong ganshi, las 'dzin spyi khyab*): rDo-rje tshe-brtan Research Fellow (*yanjiuyuan, zhib 'jug pa*); former chairman of the People's Government of TAR and high-ranking cadre. Educationalist. *Address*: Office as above.

Vice-Directors and Executive Board

Prof. Phun-tshogs bkra-shis; Prof. lHag-pa phun-tshogs; Prof. bKra-shis tshe-ring; Prof. rDo-rje rgyal-po; Prof. bSod-nams dpal-'byor; Prof. Hu Tan; Prof. Jiang Ping.

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Research Fellows

Hu Tan; Deng Ruiling; Li Pengnian; Liao Zhugui.

Associate and Postgraduate Research Fellows

Dr. dGe-legs; Zla-ba tshe-ring; sKal-bzang sgrol-dkar; 'Jigs-med bsam-grub; Tshe-ring-thar; 'Brug-pa; Ngag-dpal; Cheng Jinzhong; Zhang Suohua; Gao Suofeng; Liu Hongji; Sun Wenjing;

Manager: Yang Jianzan

Research Sections and Agencies

- A. Research Department for History and Religion (*lishi zongjiao yanjiusuo*).
- B. Research Department for Society and Culture (*shehui wenhua yanjiusuo*).
- C. Research Department for Documentation and Information (*wenxian qingbao yanjiusuo*).
- D. China Tibetology Publishing House (*Zangxue Chubanshe*),

bya rgyu dang gcig rang 'khri'i gtso gnad zhib 'jug gi las don bsgrub rgyu dang gnyis | bod kyi shes rig zhib 'jug byed mi gao skyong bya rgyu dang gsum | bod kyi shes rig skor gyi yig rigs yod do cog 'tshol sdud dang legs sgrig bya rgyu dang bzhi | bod kyi shes rig skor nang dang rgyal spyi'i thog rig gzhung spel res rgya khyab tu bya rgyu dang lnga bcas yin | da lta byed bzhin pa'i tshan rig zhib 'jug rnam grange gtso bo ni bod yig gi bka' bstan 'gyur zhu badur par skrun bya dang gcig ta la'i lo ma'i thog bris pa'i legs sbyar gyi dpe cha rnam legs sgrig zhib 'jug bya rgyu dang gnyis | yon rgyal rabs tshun bod sa gnas srid gzhung dang krung dbyang srid gzhung bar gyi 'brel bar zhib 'jug bya rgyu dang gsum | bod kyi shing bran lam lugs kyi spyi tshogs chags tshul la zhib 'jug bya rgyu dang bzhi | bod yig gi lo rgyus tahig mdzod chen mo rtsom sgrig par skrun bya rgyu dang lnga | bod ljongs kyi dpal 'byor 'thab 'jus skor gyi zhib 'jug bya rgyu dang drug ... " (cf. also Chinese ed., *ibid.*, p. 8).

which issues the quarterly bilingual (Tibetan/Chinese) journal *China Tibetology*. Editor, Du Yongbin.

E. Agency for the Proofreading of the Tibetan Tripitaka.

• *The Chinese Academy of Social Sciences* (Zhongguo Shehui Kexueyuan).

Address: 5, Jianguomennei Dajie, Chaoyang District, Beijing.

The research institute that deals with Tibetan studies is the Institute of National Minorities (Minzu Yanjiusuo). It is located in The Central College of National Minorities, see above. Apart from this, a few scholars belonging to other research institutes in the Chinese Academy of Social Sciences carry out research on Tibetan or material relating to Tibet. The following institution is an example.

• *The Research Institute for The Literature of The National Minorities* (Minzu Wenxue Yanjiusuo).

Under this institute's auspices, section for folk literature (*minjian wenxue*), a number of Committees for The Collection and Arrangement of Gesar Epic Material (*Gesaer zhengji zhengli weiyuanhui*) has been set up nationwide, Shaanxi, Gansu, Qinghai, Chengdu, Yunnan, Nei Mongol, Tibet, etc. Ass. Research Fellow: 'Jam-dpal rgya-mtsho.

• *The Institute of The World Religions* (Shejiezongjiao Yanjiusuo).

Assoc. Prof. Luo Zhao. Buddhism, Sanskrit manuscripts.

• *The Research Institute of South and South-East Asia* (Nanya Dongnanya Yanjiusuo).

Research Fellow Huang Xinchuan; Ass. Research Fellow Jiang Zhongxin. Indian Religions, Sanskrit manuscripts.

• *Beijing University* (*Beijing Daxue*).

Address: Haidian Lu, Haidian District, Beijing.

Beijing University was founded in 1898. It is regarded as China's most prestigious. It has twenty-five departments in addition to a number of research institutes. There is no institute or department that carries out research in Tibetan material, as it is considered to pertain to the field of national minorities.

• *The Centre of Research in The History and Geography of The Frontier Regions of China* (Zhongguo Bianjiang Lishi Dili Yanjiu Zhongxin).

LIBRARIES AND ARCHIVES IN BEIJING

Beijing houses different libraries with major holdings of Tibetan books and manuscripts: The National Library of China or Beijing Library (Beijing Tushuguan, Pe-cing dpe-mdzod-khang) is the largest library in China; The Library of The National Minorities of China (Zhongguo Minzu Tushuguan),

also called The Library of the Cultural Palace of the National Minorities (Minzu Wenhua Gong Tushuguan, Mi-rigs rig-gnas pho-brang gi dpe-mdzod-khang); and The Library of the Central College of National Minorities.

SHAANXI PROVINCE

XI'AN CITY

- *The North-West University* (Xibei Daxue).
- *The North-West Research Department of History* (Xibei Lishi Yanjiushi).
Director: Prof. Zhou Weizhou; Field of Interest: History of Chinese nationalities and history and geography of the North-West Area. Authored seven books focussing in particular on the relationship between Tibet and respectively Russia and England.
Postgraduate in Tibetan studies: Yang Min; Zhang Yun.

XIANYANG CITY

- *The College of The Tibetan National Minority* (Xizang Minzu Xueyuan, Bod-ljongs mi-rigs slob-grva chen-mo).
Founded in 1957, this major college, along with the Central College in Beijing, functioned as the key institute for the education and academic training of Tibetan nationals outside Tibet proper. For political reasons, it was placed outside Tibetan territory and for geographical reasons Xianyang was chosen, as it has convenient rail-links with Beijing and Xining (Qinghai). Since 1965 it has been under the jurisdiction of the TAR local government of Lhasa.
- *The Research Institute of Tibetan Nationalities* (Xizang Minzu Yanjiusuo).

Director: Assoc. Prof. Peng Yingquan

Theory of the national minorities and their religion.

Vice-director: Assoc. Prof. Zhang Tiansuo

Theory and practice of translation (Chinese to Tibetan and *vice versa*).
Tibetan Buddhism.

Other Staff

Assoc. Prof. Shen Xintai, history and culture of Tibet; Assoc. Prof. Wen Guogen, Tibetan language and literature; Assoc. Prof. Zhang Jiaxiu, Tibetan folk literature; Assoc. Prof. Yu Naichang, Tibetan literature.

The College issues a quarterly journal (*xuebao*, *rig-gzhung dus-deb*) with the title, *Xizang Minzu Xueyuan Xuebao*.

GANSU PROVINCE

LANZHOU CITY

- *The North-West College of The National Minorities* (Xibei Minzu Xueyuan, Nub-byang mi-rigs slob-grva chen-mo).

- *The Department of the Language of National Minorities* (Shaoyuxi).

Staff of eleven academics. A special branch of study (*zhuanye*) is dedicated to the Tibetan language. Principal members of staff are: Prof. Wang Yinuan, Assoc. Prof. dPa'-ris Sangs-rgyas (alias Ma Jinwu), Assoc. Prof. A-khu bSam-'grub rgya-mtsho (Tibetan astronomy and herbal medicine), Ass. Research Fellow Dor-zhi gDong-drug snyems-blo.

More than ten books on the Gesar Epic have been published. A biannual magazine is published, titled *Journal of the College of National Minorities of the North-West* (Xibei minzu xueyuan xuebao, Nub-byang mi-rigs slob-grva chen-mo'i rig-gzhung dus-deb).

- *The Research Institute of The National Minorities* (Minzu Yanjiusuo).

- *The Department of Tibetology* (Zangxue Yanjiuxi).

A magazine is published, with the title, *Studies of the National Minorities of the North-West* (Xibei minzu yanjiu).

BLA-BRANG dGON-PA MONASTERY

- *The Research Institute of Tibetan Books* (Zangshu Yanjiusuo), now renamed *The Research Institute of Tibetology* (Zangxue Yanjiusuo).

Director: 'Brug-thar (alias Wang Zhouta). A magazine is planned.

GANNAN MONASTERY

- *The Research Association of Tibetology in Gansu Province* (Gansusheng Zangxue Yanjiuxuehui).

Chairman: bSe-tshang Blo-bzang dpal-ldan.

QINGHAI PROVINCE

XINING CITY

- *The Academy of Social Science of Qinghai Province* (Qinghaisheng Shehui Kexueyuan).

- *The Research Institute of Tibetology* (Zangxue Yanjiusuo).

Staff of ten people. Head of Institute: Prof. Chen Qingying. Field of interest: the historical relationship between China and Tibet. Books: *The History of The Red School of Tibetan Buddhism*.

- *The Qinghai College of the National Minorities* (Qinghai Minzu Xueyuan).

Director: Prof. Xie You.

Vice-director: Prof. Pu Wencheng.

Other Staff

Prof. Wang Qingshan; Li Yankai (editor); Shar-gdong, Ass. Research Fellow; rDo-rgyal sku-lo, Ass. Research Fellow.

A quarterly journal is published, *The Journal of the College of National Minorities of Qinghai* (Qinghai minzu xueyuan xuebao, mTsho-sngon mi-rigs slob-grva chen-mo'i rig-gzhung dus-deb).

SICHUAN PROVINCE

CHENGDU CITY

- *The Academy of Social Sciences of Sichuan Province* (Sichuansheng Shehui Kexueyuan).

Prof. Zhang Yi.

- *Department of Tibetology*.

- *The Research Institute of National Minorities of Sichuan Province* (Sichuansheng Minzu Yanjiusuo).

Address: 18, Wen Shu Yuan Lu, Chengdu, tel. 63385.

Director: Zhou Xiyin; Vice Director: Li Shaoming.

- *Department of Tibetan Language*.

Research Fellow Thub-bstan nyi-ma. Tibetan Literature; collation of the Tibetan Buddhist Canon.

- *The Research Institute of National Minorities of South-West* (Xinan Minzu Yanjiusuo).

Prof. Chen Zhongxiang; Prof. bTsan-lha ngag-dbang; Prof. dMu-dge bsam-gtan

- *Sichuan University* (Sichuan Daxue).

CHONGQING CITY

- *The Foreign Language College of Sichuan Province* (Sichuansheng Waiyu Xueyuan).
- *The Research Institute of Foreign-Language Tibetology* (Waiyu Zangxue Yanjiusuo).
Wei Gang.

KANGDING COUNTY

- *Kangding Vocational School* (Kangding Zhuanye Xuexiao).

YUNNAN PROVINCE

KUNMING CITY

- *The Academy of Social Science of Yunnan Province* (Yunnansheng Shehui Kexueyuan).
- *The Research Department of Tibetology* (Zangxue Yanjiuxi).

DIQING TIBETAN AUTONOMOUS PREFECTURE
(Zangzu Zizhizhou)

- *The Research Association of Bon Religion* (Dongbajiao Yanjiuhui).

TIBET AUTONOMOUS REGION

LHASA CITY

- *Tibet University* (Xizang Daxue, Bod-ljongs slob-grva chen-mo), established 1985.

President (*yuanzhang*): Tshe-dbang 'gyur-med. Tlf. 24786; 24375.

Vice-President: lHag-pa phun-tshogs.

Staff of researchers and teachers, primo 1991: 73 people.

The Tibet University has six major departments (*tshan-khang*); the most important include:

The Department of Tibetan Letters (*Bod-yig tshan-khang*)

Director: bSod-nams phun-tshogs.

Staff (*mi-grangs*) of 20 people.

Three researchers (*zhib-'jug-pa*):

—Prof. Yang Huaquan

—Assoc. Prof. Zhong Xiaodi

—Assoc. Prof. 'Jigs-med

In addition to this department, there are departments of Chinese Letters (*rgya-yig tshan-khang*); Politics (*chab-srid tshan-khang*), the head of which, Tshe-brtan bkra-shis, and his three researchers carry out studies on Tibetan political history; a Department of Mathematics and Chemistry; of Culture; and of Medicine, led by Mrs. Zhang Tinhui, Byams-pa chos-grags, and bSam-gtan, respectively, each with a staff of teachers and researchers.

At the university a number of leading scholars hold seminars. One may mention Prof. Dung-dkar Blo-bzang 'phrin-las, who holds the following positions: Vice-Chairman of the China Tibetology Research Center (*Zhong-guo zangxue yanjiu zhongxin*), Beijing; Honorary President of the Tibetan Academy of Social Sciences (*Xizang Shehui Kexueyuan, Bod-ljongs sPyi-tshogs tshan-rig-khang*); and President (*huizhang, tshogs-gtso*) of the Tibetology Association of the TAR (*Xizang zizhiqiu zangxuehui, Bod-ljongs rang-skyong-ljongs Bod rig-pa'i tshogs*),⁵ Lhasa; Tel. 24696.

• *The Tibetan Academy of Social Sciences (Xizang Shehui Kexueyuan, Bod-ljongs sPyi-tshogs tshan-rig-khang)* Lhasa, office (*las-khung*) Tel. 24908, 24072, 23808.

President (*yuanzhang*): lHag-pa phun-tshogs.

Vice-Presidents: Ma-gcig; Huang Wenhuan (Tel. 24301, 24547); Pa-sangs tshe-ring.

The Academy in the TAR, now slowly approaching its tenth anniversary, comprises a number of important research institutes and departments:

1. *The Research Institute of the History of the Tibetan Nationalities (Bod kyi mi-rigs lo-rgyus zhib-'jug tshan-pa)*.

Director: Pa-sangs dbang-'dus.

Vice-Director: brTson-'grus rnam-rgyal.

Staff of eleven researchers, among whom figure some of Tibet's foremost scholars: Prof. Chab-spel Tshe-brtan phun-tshogs, Tel. 24163; Prof. Hor-khang bSod-nams dpal-'bar; Prof. Dung-dkar Blo-bzang 'phrin-las, Tel. 24696.

2. *The Research Institute of Language and Literature (sKad-yig rtsom-rig zhib-'jug tshan-pa)*.

Director: bSam-gling 'Jigs-med; bsKal-bzang ye-shes.

Staff of seven researchers, including (as above): Profs. Chab-spel, Hor-khang, etc.

3. *The Research Institute of Buddhist Religion (Chos-lugs zhib-'jug tshan-pa)*.

Directors: He Zhongyi and Tshe-dbang lhun-'grub.

Staff of six persons, including Prof. 'Brog-mi Byams-pa blo-gros, mKhyen-rab 'od-zer, etc.

⁵This association, established in 1986, now numbers thirty scholars, but also includes members from other regions. For the names of the members, cf. *Bod-rig-pa'i ched-rtso m gces-bsdus*, 1987, pp. 527–30.

In addition to these research institutes, we find a number of departments, such as the important Department of Documentation, whose heads, Ngag-dbang tshe-ring and Tshe-dbang rig-'dzin, and staff of twenty-two persons are engaged in collecting material.

Another central office is the Department for the Publication of the *Journal of Tibetan Studies* (*Bod-ljongs zhib-'jug rtsom-sgrig tshan-pa*).

Three Editors: 'Phrin-las stobs-rgyal (Editor-in-chief (*gtso-bo*)); Ji Yuan-yuan (Deputy Editor (*gzhon-pa*)); and Kun-dga'.

Staff of 16 people. *Tibetan Studies* (*Xizang Yanjiu, Bod-ljongs zhib-'jug*): the (Tib./Chin.) edition is published quarterly, the English edition, semi-annually.

Recently (1990), a new publishing house of great importance was established, attached to the Tibetan Academy of Social Sciences: The Publication House for the Printing of Old Books in Tibetan (*Bod-yig dpe-rnying dpe-skrun-khang*). Editor-in-chief: Mi-'gyur rdo-rje (Tel. 23942); Deputy Editor: Tshe-dbang dpal-'byor; staff of six persons.

In the Lhasa area a number of important academic and semi-academic journals and magazines are published, namely: *Bod-ljongs zhib-'jug*, *Bod-ljongs sgyu-rtal zhib-'jug*, *Bod kyi rtsom-rig sgyu-rtal*, *Gangs-ljongs rig-gnas*, *Bod-ljongs nang-bstan*, *Bod-ljongs slob-gso*, *sPan-rgyan me-tog*, etc.

- *The Tibetan College of Medicine* (*sMan-rtsis-khang*) Staff includes Prof. Byams-pa 'phrin-las (Tibetan medicine, astrology, and divination, Tibet's leading expert in this field); and Prof. mKhan-po Tshe-rnam.

The Administrative Commission for the Cultural Relics of Tibet (*Xizang Wenwu Guanli weiyuanhui*)

The Office for The Collection of Cultural and Historical Data (*Wenshi ziliao zhengjishi*).

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